### CHARTER SCHOOL FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM July 1, 2023 to June 30, 2024

|          | Charter School Name:                                                                                                                                                                                                                                                                                                         | Method Schools Los Angeles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | CDS #:                                                                                                                                                                                                                                                                                                                       | 19-175309-0137703                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          | Charter Approving Entity:                                                                                                                                                                                                                                                                                                    | Acton-Agua Dulce Unified School Dsitrict                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          | County:                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          | Charter #:                                                                                                                                                                                                                                                                                                                   | 19-175309-0137703         Charter Approving Entity:         Acton-Agua Dulce Unified School District         Los Angeles         Charter #:         1697         Import please contact:         Error Charter School:         Stefanie Bryant         Name         CPO         Title         801.360.9819         Telephone         a.us         Supant@methodschools.org         E-mail address         oved the charter school:         CHOOL FIRST INTERIM FINANCIAL REPORT ALTERNATIVE FORM: This report         dot platicit         Charter School Official         riginal signature required)         ant         Title: CFO         Chool District         Chool District         Chool District         CHOOL FIRST INTERIM FINANCIAL REPORT ALTERNATIVE FORM: This report         Order School District         Chool Plate: |
| _        |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| _        | For information regarding this report, please contact:                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          | For Approving Entity:                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          | Kevin Vensdko                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          | Name                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          | Assistant Superintendent of Business Services                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          | Title                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          | 661-773-5433                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          | Telephone                                                                                                                                                                                                                                                                                                                    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          | kvensko@aadusd.k12.ca.us                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|          | E-mail address                                                                                                                                                                                                                                                                                                               | E-mail address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| =        |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| _x_)<br> | 2023-24 CHARTER SCHOOL FIRST INTERIM FINANCIA<br>has been approved, and is hereby filed by the charter school<br>Signed:<br>Charter School Official<br>(Original signature required)<br>Printed<br>Name: Stefanie Bryant<br>To the Acton-Agua Dulce Unified School District<br>2023-24 CHARTER SCHOOL FIRST INTERIM FINANCIA | Dol pursuant to <i>Education Code</i> Section 42100(b).<br>Date:<br>Title: <u>CFO</u><br>AL REPORT ALTERNATIVE FORM: This report<br>De <i>Education Code</i> Section 42100(a).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          | Authorized Representative of<br>Charter Approving Entity<br>(Original signature required)<br>Printed<br>Name: Agha Mirza                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <u> </u> |                                                                                                                                                                                                                                                                                                                              | dent of Schools pursuant to <i>Education Code</i> Section 42100(a).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

### CHARTER SCHOOLS FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM July 1, 2023 to June 30, 2024

Charter School Name: Method Schools LA CDS #: 19-175309-0137703 Charter Approving Entity: Acton-Aqua Dulce Unified School District County: Los Angeles Charter #: 1697

 This charter school uses the following basis of accounting:

 Please enter an "X" in the applicable box below; check only one box

 x
 Accrual Basis (Applicable Capital Assets/Interest on Long-Term Debt/Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)

 Modified Accrual Basis (Applicable Capital Outlay/Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)

| Description                                                    | Object Code  | Original Budget | Board Approved<br>Operating<br>Budget (B) | Actuals to<br>Date | First Interim<br>Budget<br>Unrestricted | First Interim<br>Budget<br>Restricted | First Interim<br>Budget Total (D) | Difference<br>(Col B & D)        |
|----------------------------------------------------------------|--------------|-----------------|-------------------------------------------|--------------------|-----------------------------------------|---------------------------------------|-----------------------------------|----------------------------------|
| A. REVENUES                                                    |              |                 |                                           |                    |                                         |                                       |                                   |                                  |
| 1. LCFF Sources                                                |              |                 |                                           |                    |                                         |                                       |                                   |                                  |
| State Aid - Current Year                                       | 8011         | 6,420,700.00    | 6,420,700                                 | 1,600,902          | 6,263,628                               | -<br>-                                | 6,263,628                         | (157,072)                        |
| Education Protection Account - Current Year                    | 8012         | 105,000.00      | 105,000                                   | 22,862             | 97,600                                  |                                       | 97,600                            | (7,400)                          |
| State Aid - Prior Years                                        | 8019         |                 | 0                                         | 0                  | 0                                       |                                       | 0                                 | 0                                |
| Transfer of Charter Schools in Lieu of Property Taxes          | 8096         | 271,010.00      | 271,010                                   | 65,252             | 267,854                                 | -                                     | 267,854                           | (3,156)                          |
| Other LCFF Transfers                                           | 8091, 8097   | 0.00            | 0                                         | 0                  | 0                                       |                                       | 0                                 | 0                                |
| Total, LCFF Sources                                            |              | 6,796,710       | 6,796,710                                 | 1,689,016          | 6,629,082                               |                                       | 6,629,082                         | (167,628)                        |
| 2. Federal Revenues (see NOTE on last page)                    |              |                 |                                           |                    |                                         |                                       |                                   |                                  |
| No Child Left Behind                                           | 8290         | 0.00            | 0                                         | 0                  |                                         | 0                                     | 0                                 | 0                                |
| Special Education - Federal                                    | 8181, 8182   | 77,175.00       | 77,175                                    | 0                  |                                         | 25,220                                | 25,220                            | (51,955)                         |
| Child Nutrition - Federal                                      | 8220         | 0.00            | 0                                         | 0                  |                                         | 0                                     | 0                                 | 0                                |
| Other Federal Revenues                                         | 8290         | 0.00            | 0                                         | 0                  | 0                                       | 87,598                                | 87,598                            | 87,598                           |
| Total, Federal Revenues                                        |              | 77,175          | 77,175                                    | 0                  | 0                                       | 112,818                               | 112,818                           | 35,643                           |
|                                                                |              |                 |                                           |                    |                                         |                                       |                                   |                                  |
| 3. Other State Revenues                                        |              | 400 500 00      | 400 500                                   | 0.47.007           |                                         | 470.004                               | 170.004                           | 44.004                           |
| Special Education - State                                      | StateRevSE   | 430,500.00      | 430,500                                   | 317,397            |                                         | 472,384                               | 472,384                           | 41,884                           |
| Child Nutrition Programs                                       | 8520         | 0.00            | 0                                         | 0                  | 04.050                                  | 0                                     | 0                                 | 0                                |
| Mandated Costs Reimbursements                                  | 8550         | 24,852.00       | 24,852                                    | 0                  | 24,852                                  | 22.000                                | 24,852                            | 0                                |
| Lottery - Unrestricted and Instructional Materials             | 8560<br>8590 | 124,425.00      | 124,425                                   | 0                  | 82,960                                  | 32,696                                | 115,656<br>0                      | (8,769)                          |
| Low Performing Student Block Grant<br>All Other State Revenues | StateRevAO   | 0.00            | 0                                         | 179,812            | 0                                       | 208,039                               | 208,039                           | 0 208,039                        |
| Total, Other State Revenues                                    | SidleNeVAU   | 579,777         | 579,777                                   | 497,209            | 107,812                                 | 713,119                               | 820,931                           | <b>200,039</b><br><b>241,154</b> |
| Total, Other State Revenues                                    |              | 515,111         | 515,111                                   | 457,205            | 107,012                                 | 715,115                               | 020,931                           | 241,134                          |
| 4. Other Local Revenues                                        |              |                 |                                           |                    |                                         |                                       |                                   |                                  |
| Transfers from Sponsoring LEAs to Charter Schools              | 8791         | 0               | 0                                         | 0                  | 0                                       | •                                     | 0                                 | 0                                |
| All Other Local Revenues                                       | LocalRevAO   | 0               | 0                                         | 419                | 1,000                                   | 0                                     | 1,000                             | 1,000                            |
| Total, Local Revenues                                          |              | 0               | 0                                         | 419                | 1,000                                   | 0                                     | 1,000                             | 1,000                            |
| 5. TOTAL REVENUES                                              |              | 7,453,662       | 7,453,662                                 | 2,186,644          | 6,737,894                               | 825,937                               | 7,563,831                         | 110,169                          |
| B. EXPENDITURES                                                |              |                 |                                           |                    |                                         |                                       |                                   |                                  |
| 1. Certificated Salaries                                       |              |                 |                                           |                    |                                         |                                       |                                   |                                  |
| Teachers' Salaries                                             | 1100         | 2,180,626       | 2,180,626                                 | 1,042,619          | 2,252,265                               | 214,361                               | 2,466,626                         | (286,000)                        |
| Certificated Pupil Support Salaries                            | 1200         | 2,100,020       | 2,100,020                                 | 1,042,019          | 2,232,203                               | 0                                     | 2,400,020                         | 0                                |
| Certificated Supervisors' and Administrators' Salaries         | 1300         | 302,878         | 302,878                                   | 93,405             | 327,878                                 | 0                                     | 327,878                           | (25,000)                         |
| Other Certificated Salaries                                    | 1900         | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                                |
| Total, Certificated Salaries                                   | 1000         | 2,483,504       | J                                         | 1,136,024          | 2,580,143                               | 214,361                               | 2,794,504                         | (311,000)                        |
|                                                                |              | _,,             | _,,                                       | .,                 | _,, 10                                  |                                       | _,,                               | (,•••)                           |
| 2. Non-certificated Salaries                                   |              |                 |                                           |                    |                                         |                                       |                                   |                                  |
| Instructional Aides' Salaries                                  | 2100         | 333,845         | 333,845                                   | 37,602             | 156,935                                 | 43,800                                | 200,735                           | 133,110                          |
| Non-certificated Support Salaries                              | 2200         | 69,261          | 69,261                                    | 21,027             | 69,261                                  | 0                                     | 69,261                            | 0                                |
| Non-certificated Supervisors' and Administrators' Sal          | 2300         | 384 986         | 384 986                                   |                    | 263 140                                 | 0                                     | 263 140                           | 121 846                          |

| Non-certificated Supervisors' and Administrators' Sal. | 2300 | 384,986 | 384,986 | 81,234  | 263,140 | 0      | 263,140   | 121,846   |
|--------------------------------------------------------|------|---------|---------|---------|---------|--------|-----------|-----------|
| Clerical and Office Salaries                           | 2400 | 144,674 | 144,674 | 156,763 | 496,650 | 0      | 496,650   | (351,976) |
| Other Non-certificated Salaries                        | 2900 | 0       | 0       | 0       | 0       | 0      | 0         | 0         |
| Total, Non-certificated Salaries                       |      | 932,766 | 932,766 | 296,626 | 985,986 | 43,800 | 1,029,786 | (97,020)  |
|                                                        |      |         |         |         |         |        |           |           |
|                                                        |      |         |         |         |         |        |           |           |
|                                                        |      |         |         | -       | •       |        | =         |           |

# CHARTER SCHOOLS FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM July 1, 2023 to June 30, 2024

Charter School Name: Method Schools LA

| Charter School Name:                                                                   |               |                 |                                           |                    |                                         |                                       |                                   |                           |
|----------------------------------------------------------------------------------------|---------------|-----------------|-------------------------------------------|--------------------|-----------------------------------------|---------------------------------------|-----------------------------------|---------------------------|
| CDS #:                                                                                 | 19-175309-013 | 7703            |                                           |                    |                                         |                                       |                                   |                           |
| Description                                                                            | Object Code   | Original Budget | Board Approved<br>Operating<br>Budget (B) | Actuals to<br>Date | First Interim<br>Budget<br>Unrestricted | First Interim<br>Budget<br>Restricted | First Interim<br>Budget Total (D) | Difference<br>(Col B & D) |
| 3. Employee Benefits                                                                   |               |                 |                                           |                    |                                         |                                       |                                   |                           |
| STRS                                                                                   | 3101-3102     | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| PERS                                                                                   | 3201-3202     | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| OASDI / Medicare / Alternative                                                         | 3301-3302     | 261,345         | 261,345                                   | 99,025             | 272,837                                 | 15,874                                | 288,711                           | (27,366)                  |
| Health and Welfare Benefits                                                            | 3401-3402     | 350,000         | 350,000                                   | 165,545            | 276,900                                 | 130,623                               | 407,523                           | (57,523)                  |
| Unemployment Insurance                                                                 | 3501-3502     | 17,083          | 17,083                                    | 11,210             | 25,225                                  | 0                                     | 25,225                            | (8,142)                   |
| Workers' Compensation Insurance                                                        | 3601-3602     | 34,162          | 34,162                                    | 9,630              | 34,163                                  | 0                                     | 34,163                            | (1)                       |
| Retiree Benefits                                                                       | 3701-3702     | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| PERS Reduction (for revenue limit funded schools)                                      | 3801-3802     | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| Other Employee Benefits                                                                | 3901-3902     | 100,000         | 100,000                                   | 41,631             | 121,554                                 | 5,446                                 | 127,000                           | (27,000)                  |
| Total, Employee Benefits                                                               |               | 762,590         | 762,590                                   | 327,041            | 730,679                                 | 151,943                               | 882,622                           | (120,032)                 |
|                                                                                        |               | 102,000         | 102,000                                   | 021,041            | 100,010                                 | 101,040                               | 002,022                           | (120,002)                 |
| 4. Books and Supplies                                                                  |               |                 |                                           |                    |                                         |                                       |                                   |                           |
| Approved Textbooks and Core Curricula Materials                                        | 4100          | 202,500         | 202,500                                   | 56,406             | 202,500                                 | 0                                     | 202,500                           | 0                         |
| Books and Other Reference Materials                                                    | 4200          | 150,000         | 150,000                                   | 7,791              | 25,000                                  | 43,800                                | 68,800                            | 81,200                    |
|                                                                                        | 4200          | 50,000          | 50,000                                    | 19,638             | 17,304                                  | -                                     | 50,000                            | 01,200                    |
| Materials and Supplies                                                                 |               | -               | -                                         |                    | -                                       | 32,696                                |                                   | 0                         |
| Noncapitalized Equipment                                                               | 4400          | 82,500          | 82,500                                    | 16,108             | 82,500                                  | 0                                     | 82,500                            | 0                         |
| Food                                                                                   | 4700          | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| Total, Books and Supplies                                                              |               | 485,000         | 485,000                                   | 99,943             | 327,304                                 | 76,496                                | 403,800                           | 81,200                    |
|                                                                                        |               |                 |                                           |                    |                                         |                                       |                                   |                           |
| 5. Services and Other Operating Expenditures                                           | 5400          |                 |                                           |                    |                                         |                                       |                                   |                           |
| Subagreeemnts for Services                                                             | 5100          | 0               | 0                                         | 0                  | 0                                       | 0                                     |                                   |                           |
| Travel and Conferences                                                                 | 5200          | 95,000          | 95,000                                    | 16,536             | 55,000                                  | 52,374                                | 107,374                           | (12,374)                  |
| Dues and Memberships                                                                   | 5300          | 7,500           | 7,500                                     | 1,422              | 7,500                                   | 0                                     | 7,500                             | 0                         |
| Insurance                                                                              | 5400          | 40,000          | 40,000                                    | 34,787             | 40,000                                  | 0                                     | 40,000                            | 0                         |
| Operations and Housekeeping Services                                                   | 5500          | 13,000          | 13,000                                    | 1,599              | 13,000                                  | 0                                     | 13,000                            | 0                         |
| Rentals, Leases, Repairs, and Noncap. Improvements                                     | 5600          | 83,000          | 83,000                                    | 26,208             | 83,000                                  | 0                                     | 83,000                            | 0                         |
| Professional/Consulting Services and Operating Expend.                                 | 5800          | 416,500         | 416,500                                   | 168,373            | 267,003                                 | 286,963                               | 553,966                           | (137,466)                 |
| Communications                                                                         | 5900          | 65,000          | 65,000                                    | 34,379             | 100,000                                 | 0                                     | 100,000                           | (35,000)                  |
| Total, Services and Other Operating Expenditures                                       |               | 720,000         | 720,000                                   | 283,303            | 565,503                                 | 339,337                               | 904,840                           | (184,840)                 |
| 6. Capital Outlay<br>(Objects 6100-6170, 6200-6500 for modified<br>accrual basis only) | 6100-6170     | 0               | 0                                         |                    | 0                                       | 0                                     |                                   | 0                         |
| Land and Land Improvements<br>Buildings and Improvements of Buildings                  | 6200          | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| Books and Media for New School Libraries or Major                                      |               |                 | 0                                         | U                  | 0                                       | 0                                     | 0                                 | U                         |
| Expansion of School Libraries                                                          | 6300          | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| Equipment                                                                              | 6400          | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| Equipment Replacement                                                                  | 6500          | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| Depreciation Expense (for accrual basis only)                                          | 6900          | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| Total, Capital Outlay                                                                  |               | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| 7. Other Outgo                                                                         |               |                 |                                           |                    |                                         |                                       |                                   |                           |
| Tuition to Other Schools                                                               | 7110-7143     | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| Transfers of Pass-Through Revenues to Other LEAs                                       | 7211-7213     | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| Transfers of Apportionments to Other LEAs - Spec. Ed.                                  | 7221-7223SE   | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| Transfers of Apportionments to Other LEAs - All Other                                  | 7221-7223AO   | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| All Other Transfers                                                                    | 7280-7299     | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| Debt Service:                                                                          |               |                 |                                           |                    |                                         |                                       |                                   |                           |
| Interest                                                                               | 7438          | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| Principal (for modified accrual basis only)                                            | 7439          | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| Total Other Outgo                                                                      |               | 0               |                                           | 0                  | 0                                       |                                       |                                   | ٥                         |

| Total, Other Outgo                                                                                 | 0         | 0         | 0         | 0         | 0       | 0         | 0         |
|----------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|---------|-----------|-----------|
| 8. TOTAL EXPENDITURES                                                                              | 5,383,860 | 5,383,860 | 2,142,937 | 5,189,615 | 825,937 | 6,015,552 | (631,692) |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND.<br>BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) | 2,069,802 | 2,069,802 | 43,707    | 1,548,279 | 0       | 1,548,279 | 521,523   |

# CHARTER SCHOOLS FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM July 1, 2023 to June 30, 2024

Charter School Name: Method Schools LA

| CDS #:                                                                           | 19-175309-013 | 7703            |                                           |                    |                                         |                                       |                                   |                           |
|----------------------------------------------------------------------------------|---------------|-----------------|-------------------------------------------|--------------------|-----------------------------------------|---------------------------------------|-----------------------------------|---------------------------|
| Description                                                                      | Object Code   | Original Budget | Board Approved<br>Operating<br>Budget (B) | Actuals to<br>Date | First Interim<br>Budget<br>Unrestricted | First Interim<br>Budget<br>Restricted | First Interim<br>Budget Total (D) | Difference<br>(Col B & D) |
| D. OTHER FINANCING SOURCES / USES                                                |               |                 |                                           |                    |                                         |                                       |                                   |                           |
| 1. Other Sources                                                                 | 8930-8979     | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| 2. Less: Other Uses                                                              | 7630-7699     | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| <ol><li>Contributions Between Unrestricted and Restricted Accounts</li></ol>     |               |                 |                                           |                    |                                         |                                       |                                   |                           |
| (must net to zero)                                                               | 8980-8999     | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| 4. TOTAL OTHER FINANCING SOURCES / USES                                          |               | 0               | 0                                         | 0                  | 0                                       | 0                                     | 0                                 | 0                         |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)                              |               | 2,069,802       | 2,069,802                                 | 43,707             | 1,548,279                               | 0                                     | 1,548,279                         | 521,523                   |
| <ul> <li>F. FUND BALANCE, RESERVES</li> <li>1. Beginning Fund Balance</li> </ul> |               |                 |                                           |                    |                                         |                                       |                                   |                           |
| a. As of July 1                                                                  | 9791          | 15,521,067      | 15,521,067                                |                    | 16,057,461                              |                                       | 16,057,461                        | 536,394                   |
| b. Adjustments/Restatements to Beginning Balance                                 | 9793, 9795    |                 | 10,021,001                                |                    | ,                                       |                                       | 0                                 | 0                         |
| c. Adjusted Beginning Balance                                                    |               | 15,521,067      | 15,521,067                                |                    | 16,057,461                              | 0                                     | 16,057,461                        | -                         |
| 2. Ending Fund Balance, Oct 31 (E + F.1.c.)                                      |               | 17,590,869      | 17,590,869                                |                    | 17,605,740                              | 0                                     | 17,605,740                        |                           |
| Components of Ending Fund Balance:                                               |               |                 |                                           |                    |                                         |                                       |                                   |                           |
| Reserve for Revolving Cash (equals object 9130)                                  | 9711          | 0               | 0                                         |                    | 0                                       | 0                                     | 0                                 |                           |
| Reserve for Stores (equals object 9320)                                          | 9712          | 0               | 0                                         |                    | 0                                       | 0                                     | 0                                 |                           |
| Reserve for Prepaid Expenditures (equals object 9330)                            | 9713          | 0               | 0                                         |                    | 0                                       | 0                                     | 0                                 |                           |
| All Others                                                                       | 9719          | 0               | 0                                         |                    | 0                                       | 0                                     | 0                                 |                           |
| Legally Restricted Balance                                                       | 9740          | 0               | 0                                         |                    |                                         | 0                                     | 0                                 |                           |
| Designated for Economic Uncertainties                                            | 9770          | 269,193         | 269,193                                   |                    | 300,778                                 |                                       | 300,778                           |                           |
| Other Designations                                                               | 9775, 9780    | 0               | 0                                         |                    | 0                                       | 0                                     | 0                                 |                           |
| Net Investment in Capital Assests (Accrual Basis Only)                           | 9796          | 0               | 0                                         |                    | 0                                       | 0                                     | 0                                 |                           |
| Undesignated / Unappropriated Amount                                             | 9790          | 17,321,676      | 17,321,676                                |                    | 17,304,962                              | 0                                     | 17,304,962                        | 0                         |

# **CHARTER SCHOOL MULTI-YEAR PROJECTION - ALTERNATIVE FORM**

Charter School Name:Method Schools Los AngelesCDS #:19-175309-0137703Charter Approving Entity:Acton-Agua Dulce Unified School DsitrictCounty:Los AngelesCharter #:1697Fiscal Year:2023-24

|                                                        |                 | 2022-23 (popu | ulated from Alterna | ative Form Tab) |                 |            |
|--------------------------------------------------------|-----------------|---------------|---------------------|-----------------|-----------------|------------|
|                                                        |                 | First Interim | First Interim       | First Interim   |                 |            |
| Description                                            | Object Code     | Budget        | Budget              | Budget Total    | Totals for 2024 | Totals for |
|                                                        |                 | Unrestricted  | Restricted          | Buuget i otai   | 25              | 2025-26    |
| A. REVENUES                                            |                 |               |                     |                 |                 |            |
| 1. LCFF Sources                                        |                 |               |                     |                 |                 |            |
| State Aid - Current Year                               | 8011            | 6,263,628     |                     | 6,263,628       | 6,618,403       | 6,854,838  |
| Education Protection Account - Current Year            | 8012            | 97,600        |                     | 97,600          | 97,600          | 97,600     |
| State Aid - Prior Years                                | 8019            | 0             |                     | 0               | 0               | 0          |
| Transfer of Charter Schools in Lieu of Property Taxes  | 8096            | 267,854       |                     | 267,854         | 267,854         | 267,854    |
| Other LCFF Transfers                                   | 8091, 8097      | 0             |                     | 0               | 0               | 0          |
| Total, LCFF Sources                                    |                 | 6,629,082     |                     | 6,629,082       | 6,983,857       | 7,220,292  |
|                                                        |                 |               |                     |                 |                 |            |
| 2. Federal Revenues                                    | 0000            |               | 0                   | 0               | 0               | 0          |
| No Child Left Behind                                   | 8290            |               | 0                   | 0               | 0               | 0          |
| Special Education - Federal                            | 8181, 8182      |               | 25,220              | 25,220          | 25,220          | 25,220     |
| Child Nutrition - Federal                              | 8220            | 0             | 0                   | 0               | 0               | 0          |
| Other Federal Revenues                                 | 8290            | 0             | 87,598              | 87,598          | 0               | 0          |
| Total, Federal Revenues                                |                 | 0             | 112,818             | 112,818         | 25,220          | 25,220     |
| 3. Other State Revenues                                |                 |               |                     |                 |                 |            |
|                                                        | StateRevSE      |               | 472,384             | 472,384         | 47,283          | 472,384    |
| Special Education - State<br>Child Nutrition Programs  | 8520            |               | 472,304             | 472,304         | 47,283          | 472,304    |
| Mandated Costs Reimbursements                          | 8550            | 24,852        | 0                   | 24,852          | 24,852          | 24,852     |
| Lottery - Unrestricted and Instructional Materials     | 8560            | 82,960        | 32,696              | 115,656         | 115,656         | 115,656    |
| Low Performing Student Block Grant                     | 8590            | 02,900        | 0                   | 0               | 113,030         | 113,030    |
| All Other State Revenues                               | StateRevAO      | 0             | 208,039             | 208,039         | 208,039         | 0          |
| Total, Other State Revenues                            | OldiciterAO     | 107,812       | 713,119             | 820,931         | 395,830         | 612,892    |
| Total, other otale Nevendes                            |                 | 107,012       | 710,110             | 020,001         | 555,050         | 012,032    |
| 4. Other Local Revenues                                |                 |               |                     |                 |                 |            |
| Transfers from Sponsoring LEAs to Charter Schools      | 8791            | 0             |                     | 0               | 0               | 0          |
| All Other Local Revenues                               | LocalRevAO      | 1,000         | 0                   | 1,000           | 2,000           | 2,000      |
| Total, Local Revenues                                  | Loodin (ovi) (o | 1,000         | 0                   | 1,000           | 2,000           | 2,000      |
|                                                        |                 | .,            | <b>.</b>            | 1,000           | _,              | 2,000      |
| 5. TOTAL REVENUES                                      |                 | 6,737,894     | 825,937             | 7,563,831       | 7,406,907       | 7,860,404  |
|                                                        |                 | -,,           |                     | .,              | .,,             | - , ,      |
| B. EXPENDITURES                                        |                 |               |                     |                 |                 |            |
| 1. Certificated Salaries                               |                 |               |                     |                 |                 |            |
| Teachers' Salaries                                     | 1100            | 2,252,265     | 214,361             | 2,466,626       | 2,589,957       | 2,719,455  |
| Certificated Pupil Support Salaries                    | 1200            | 0             | 0                   | 0               | 0               | 0          |
| Certificated Supervisors' and Administrators' Salaries | 1300            | 327,878       | 0                   | 327,878         | 344,272         | 361,486    |
| Other Certificated Salaries                            | 1900            | 0             | 0                   | 0               | 0               | 0          |
| Total, Certificated Salaries                           |                 | 2,580,143     | 214,361             | 2,794,504       | 2,934,229       | 3,080,941  |
|                                                        |                 |               |                     |                 |                 |            |
| 2. Non-certificated Salaries                           |                 |               |                     |                 |                 |            |
| Instructional Aides' Salaries                          | 2100            | 156,935       | 43,800              | 200,735         | 210,772         | 221,311    |
| Non-certificated Support Salaries                      | 2200            | 69,261        | 0                   | 69,261          | 72,724          | 76,360     |
| Non-certificated Supervisors' and Administrators' Sal. | 2300            | 263,140       | 0                   | 263,140         | 276,297         | 290,112    |
| Clerical and Office Salaries                           | 2400            | 496,650       | 0                   | 496,650         | 521,483         | 547,555    |
| Other Non-certificated Salaries                        | 2900            | 0             | 0                   | 0               | 0               | 0          |
| Total, Non-certificated Salaries                       |                 | 985,986       | 43,800              | 1,029,786       | 1,081,276       | 1,135,338  |

| Description                                                                                        | Object Code | First Interim          | First Interim        | First Interim                         | Totals for 2024 | Totals for |
|----------------------------------------------------------------------------------------------------|-------------|------------------------|----------------------|---------------------------------------|-----------------|------------|
| Description                                                                                        | Object Code | Budget<br>Unrestricted | Budget<br>Restricted | Budget Total                          | 25              | 2025-26    |
| 3. Employee Benefits                                                                               |             |                        |                      |                                       |                 |            |
| STRS                                                                                               | 3101-3102   | 0                      | 0                    | 0                                     | 0               | 0          |
| PERS                                                                                               | 3201-3202   | 0                      | 0                    | 0                                     | 0               | 0          |
| OASDI / Medicare / Alternative                                                                     | 3301-3302   | 272,837                | 15,874               | 288,711                               | 303,147         | 318,304    |
| Health and Welfare Benefits                                                                        | 3401-3402   | 276,900                | 130,623              | 407,523                               | 427,889         | 449,283    |
| Unemployment Insurance                                                                             | 3501-3502   | 25,225                 | 0                    | 25,225                                | 26,486          | 27,811     |
| Workers' Compensation Insurance                                                                    | 3601-3602   | 34,163                 | 0                    | 34,163                                | 35,871          | 37,665     |
| Retiree Benefits                                                                                   | 3701-3702   | 0                      | 0                    | 0                                     | 0               | 0          |
| PERS Reduction (for revenue limit funded schools)                                                  | 3801-3802   | 0                      | 0                    | 0                                     | 0               | 0          |
| Other Employee Benefits                                                                            | 3901-3902   | 121,554                | 5,446                | 127,000                               | 133,350         | 140,018    |
| Total, Employee Benefits                                                                           |             | 730,679                | 151,943              | 882,622                               | 926,743         | 973,081    |
|                                                                                                    |             |                        |                      | · · · · · · · · · · · · · · · · · · · |                 | ·          |
| 4. Books and Supplies                                                                              |             |                        |                      |                                       |                 |            |
| Approved Textbooks and Core Curricula Materials                                                    | 4100        | 202,500                | 0                    | 202,500                               | 212,625         | 223,256    |
| Books and Other Reference Materials                                                                | 4200        | 25,000                 | 43,800               | 68,800                                | 72,740          | 76,377     |
| Materials and Supplies                                                                             | 4300        | 17,304                 | 32,696               | 50,000                                | 52,500          | 55,125     |
| Noncapitalized Equipment                                                                           | 4400        | 82,500                 | 0                    | 82,500                                | 86,625          | 90,956     |
| Food                                                                                               | 4700        | 0                      | 0                    | 0                                     | 0               | 0          |
| Total, Books and Supplies                                                                          |             | 327,304                | 76,496               | 403,800                               | 424,490         | 445,714    |
|                                                                                                    |             |                        |                      |                                       |                 |            |
| 5. Services and Other Operating Expenditures                                                       |             |                        |                      |                                       |                 |            |
| Subagreeemnts for Services                                                                         | 5100        | 0                      | 0                    | 0                                     | 0               | 0          |
| Travel and Conferences                                                                             | 5200        | 55,000                 | 52,374               | 107,374                               | 112,743         | 118,380    |
| Dues and Memberships                                                                               | 5300        | 7,500                  | 0                    | 7,500                                 | 7,875           | 8,269      |
| Insurance                                                                                          | 5400        | 40,000                 | 0                    | 40,000                                | 42,000          | 44,100     |
| Operations and Housekeeping Services                                                               | 5500        | 13,000                 | 0                    | 13,000                                | 13,650          | 14,333     |
| Rentals, Leases, Repairs, and Noncap. Improvements                                                 | 5600        | 83,000                 | 0                    | 83,000                                | 87,150          | 91,508     |
| Professional/Consulting Services and Operating Expend.                                             | 5800        | 267,003                | 286,963              | 553,966                               | 581,664         | 610,747    |
| Communications                                                                                     | 5900        | 100,000                | 0                    | 100,000                               | 105,000         | 110,250    |
| Total, Services and Other Operating Expenditures                                                   |             | 565,503                | 339,337              | 904,840                               | 950,082         | 997,587    |
|                                                                                                    |             |                        |                      |                                       |                 |            |
| 6. Capital Outlay                                                                                  |             |                        |                      |                                       |                 |            |
| (Objects 6100-6170, 6200-6500 for modified                                                         |             |                        |                      |                                       |                 |            |
| accrual basis only)                                                                                |             |                        |                      |                                       |                 |            |
| Land and Land Improvements                                                                         | 6100-6170   | 0                      | 0                    | 0                                     | 0               | 0          |
| Buildings and Improvements of Buildings                                                            | 6200        | 0                      | 0                    | 0                                     | 0               | 0          |
| Books and Media for New School Libraries or Major                                                  |             | 0                      | 0                    | 0                                     | 0               | 0          |
| Expansion of School Libraries                                                                      | 6300        | 0                      | 0                    | 0                                     | 0               | 0          |
| Equipment                                                                                          | 6400        | 0                      | 0                    | 0                                     | 0               | 0          |
| Equipment Replacement                                                                              | 6500        | 0                      | 0                    | 0                                     | 0               | 0          |
| Depreciation Expense (for accrual basis only)                                                      | 6900        | 0                      | 0                    | 0                                     | 0               | 0          |
| Total, Capital Outlay                                                                              |             | 0                      | 0                    | 0                                     | 0               | 0          |
| 7 Other Outre                                                                                      |             |                        |                      |                                       |                 |            |
| 7. Other Outgo                                                                                     | 7440 7440   | •                      |                      |                                       |                 |            |
| Tuition to Other Schools                                                                           | 7110-7143   | 0                      | 0                    | 0                                     | 0               | 0          |
| Transfers of Pass-Through Revenues to Other LEAs                                                   | 7211-7213   | 0                      | 0                    | 0                                     | 0               | 0          |
| Transfers of Apportionments to Other LEAs - Spec. Ed.                                              | 7221-7223SE | 0                      | 0                    | 0                                     | 0               | 0          |
| Transfers of Apportionments to Other LEAs - All Other                                              | 7221-7223AO | 0                      | 0                    | 0                                     | 0               | 0          |
| All Other Transfers                                                                                | 7280-7299   | 0                      | 0                    | 0                                     | 0               | 0          |
| Debt Service:                                                                                      |             |                        |                      |                                       |                 |            |
| Interest                                                                                           | 7438        | 0                      | 0                    | 0                                     | 0               | 0          |
| Principal (for modified accrual basis only)                                                        | 7439        | 0                      | 0                    | 0                                     | 0               | 0          |
| Total, Other Outgo                                                                                 |             | 0                      | 0                    | 0                                     | 0               | 0          |
| 8. TOTAL EXPENDITURES                                                                              |             | 5,189,615              | 825,937              | 6,015,552                             | 6,316,820       | 6,632,661  |
|                                                                                                    |             |                        |                      |                                       |                 |            |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND.<br>REFORE OTHER EINANCING SOURCES AND USES (A5.88) |             | 4 549 270              | 0                    | 1 540 270                             | 4 000 007       | 4 007 740  |
| BEFORE OTHER FINANCING SOURCES AND USES (A5-B8)                                                    |             | 1,548,279              | 0                    | 1,548,279                             | 1,090,087       | 1,227,743  |

| Description                                                   | Object Code | First Interim<br>Budget<br>Unrestricted | First Interim<br>Budget<br>Restricted | First Interim<br>Budget Total | Totals for 2024<br>25 | Totals for<br>2025-26 |
|---------------------------------------------------------------|-------------|-----------------------------------------|---------------------------------------|-------------------------------|-----------------------|-----------------------|
| D. OTHER FINANCING SOURCES / USES                             |             |                                         |                                       |                               |                       |                       |
| 1. Other Sources                                              | 8930-8979   | 0                                       | 0                                     | 0                             | 0                     | 0                     |
| 2. Less: Other Uses                                           | 7630-7699   | 0                                       | 0                                     | 0                             | 0                     | 0                     |
| 3. Contributions Between Unrestricted and Restricted Accounts |             |                                         |                                       |                               |                       |                       |
| (must net to zero)                                            | 8980-8999   | 0                                       | 0                                     | 0                             | 0                     | 0                     |
| 4. TOTAL OTHER FINANCING SOURCES / USES                       |             | 0                                       | 0                                     | 0                             | 0                     | 0                     |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)           |             | 1,548,279                               | 0                                     | 1,548,279                     | 1,090,087             | 1,227,743             |
| F. FUND BALANCE, RESERVES                                     |             |                                         |                                       |                               |                       |                       |
| <b>1.</b> Beginning Fund Balance                              |             | 0                                       | 0                                     |                               |                       |                       |
| a. As of July 1                                               | 9791        | 16,057,461                              | 0                                     | 16,057,461                    | 17,605,740            | 18,695,827            |
| b. Adjustments/Restatements to Beginning Balance              | 9793, 9795  | 0                                       | 0                                     | 0                             | 0                     | 0                     |
| c. Adjusted Beginning Balance                                 |             | 16,057,461                              | 0                                     | 16,057,461                    | 17,605,740            | 18,695,827            |
| 2. Ending Fund Balance, Oct 31 (E + F.1.c.)                   |             | 17,605,740                              | 0                                     | 17,605,740                    | 18,695,827            | 19,923,570            |
| Components of Ending Fund Balance:                            |             |                                         |                                       | · · ·                         |                       |                       |
| Reserve for Revolving Cash (equals object 9130)               | 9711        | 0                                       | 0                                     | 0                             | 0                     | 0                     |
| Reserve for Stores (equals object 9320)                       | 9712        | 0                                       | 0                                     | 0                             | 0                     | 0                     |
| Reserve for Prepaid Expenditures (equals object 9330)         | 9713        | 0                                       | 0                                     | 0                             | 0                     | 0                     |
| All Others                                                    | 9719        | 0                                       | 0                                     | 0                             | 0                     | 0                     |
| Legally Restricted Balance                                    | 9740        |                                         | 0                                     | 0                             | 0                     | 0                     |
| Designated for Economic Uncertainties                         | 9770        | 300,778                                 |                                       | 300,778                       | 315,841               | 331,663               |
| Other Designations                                            | 9775, 9780  | 0                                       | 0                                     | 0                             | 0                     | 0                     |
| Net Investment in Capital Assests (Accrual Basis Only)        | 9796        | 0                                       | 0                                     | 0                             | 0                     | 0                     |
| Undesignated / Unappropriated Amount                          | 9790        | 17,304,962                              | 0                                     | 17,304,962                    | 18,379,986            | 19,591,907            |