# CHARTER SCHOOL FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM 

July 1, 2023 to June 30, 2024
Charter School Certification

| Charter School Name: | CDS \#: |
| ---: | :---: |
| Charter Approving Entity: | Method Schools Los Angeles |
| County: | 19-175309-0137703 |
| Charter \#: | Acton-Agua Dulce Unified School Dsitrict |

For information regarding this report, please contact:

| For Approving Entity: | For Charter School: |
| :---: | :---: |
| Kevin Vensdko | Stefanie Bryant |
| Name | Name |
| Assistant Superintendent of Business Services | CFO |
| Title | Title |
| 661-773-5433 | 801.360.9819 |
| Telephone | Telephone |
| kvensko@aadusd.k12.ca.us | $\frac{\text { sbryant@methodschools.org }}{\text { E-mail address }}$ |


|  | To the entity that approved the charter school: 2023-24 CHARTER SCHOOL FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM: This report |
| :---: | :---: |
| $x$ ) | has been approved, and is hereby filed by the charter school pursuant to Education Code Section 42100(b). |
|  | Signed: |
|  | Charter School Official (Original signature required) |
|  | Printed |
|  | Name: Stefanie Bryant Title: CFO |
| $\underline{\mathrm{X}}$ ) | To the Acton-Agua Dulce Unified School District |
|  | 2023-24 CHARTER SCHOOL FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM: This report is hereby filed with the County Superintendent pursuant to Education Code Section 42100(a). |
|  | Signed: Date: |
|  | Authorized Representative of Charter Approving Entity (Original signature required) |
|  | Printed |
|  | Name: Agha Mirza Title: Assisstant Superintende |
| X ) | To the Superintendent of Public Instruction: |
|  | 2023-24 CHARTER SCHOOL FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM: This report |
|  | verified for mathematical accuracy by the County Superintendent of Schools pursuant to Education Code Section 42100(a). Signed: Date: |
|  | County Superintendent/Designee (Original signature required) |

CHARTER SCHOOLS FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM July 1, 2023 to June 30, 2024

Charter School Name: Method Schools LA<br>CDS \#: 19-175309-0137703<br>Charter Approving Entity: Acton-Aqua Dulce Unified School District<br>County: Los Angeles

Charter \#: 1697
This charter school uses the following basis of accounting
Please enter an "X" in the applicable box below; check only one box
X Accrual Basis (Applicable Capital Assets/Interest on Long-Term Debt/Long-Term Liabilities objects are 6900, 7438, 9400-9499, and 9660-9669)
Modified Accrual Basis (Applicable Capital Outlay/Debt Service objects are 6100-6170, 6200-6500, 7438, and 7439)


CHARTER SCHOOLS FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM July 1, 2023 to June 30, 2024

Charter School Name: Method Schools LA
CDS \#: 1 19-175309-0137703

| Description | Object Code | Original Budget | Board Approved Operating Budget (B) | Actuals to Date | First Interim Budget Unrestricted | First Interim Budget Restricted | First Interim Budget Total (D) | Difference (Col B \& D) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3. Employee Benefits |  |  |  |  |  |  |  |  |
| STRS | 3101-3102 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERS | 3201-3202 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OASDI / Medicare / Alternative | 3301-3302 | 261,345 | 261,345 | 99,025 | 272,837 | 15,874 | 288,711 | $(27,366)$ |
| Health and Welfare Benefits | 3401-3402 | 350,000 | 350,000 | 165,545 | 276,900 | 130,623 | 407,523 | $(57,523)$ |
| Unemployment Insurance | 3501-3502 | 17,083 | 17,083 | 11,210 | 25,225 | 0 | 25,225 | $(8,142)$ |
| Workers' Compensation Insurance | 3601-3602 | 34,162 | 34,162 | 9,630 | 34,163 | 0 | 34,163 | (1) |
| Retiree Benefits | 3701-3702 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERS Reduction (for revenue limit funded schools) | 3801-3802 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Employee Benefits | 3901-3902 | 100,000 | 100,000 | 41,631 | 121,554 | 5,446 | 127,000 | $(27,000)$ |
| Total, Employee Benefits |  | 762,590 | 762,590 | 327,041 | 730,679 | 151,943 | 882,622 | $(120,032)$ |
| 4. Books and Supplies |  |  |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 202,500 | 202,500 | 56,406 | 202,500 | 0 | 202,500 | 0 |
| Books and Other Reference Materials | 4200 | 150,000 | 150,000 | 7,791 | 25,000 | 43,800 | 68,800 | 81,200 |
| Materials and Supplies | 4300 | 50,000 | 50,000 | 19,638 | 17,304 | 32,696 | 50,000 | 0 |
| Noncapitalized Equipment | 4400 | 82,500 | 82,500 | 16,108 | 82,500 | 0 | 82,500 | 0 |
| Food | 4700 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total, Books and Supplies |  | 485,000 | 485,000 | 99,943 | 327,304 | 76,496 | 403,800 | 81,200 |
| 5. Services and Other Operating Expenditures |  |  |  |  |  |  |  |  |
| Subagreeemnts for Services | 5100 | 0 | 0 | 0 | 0 | 0 |  |  |
| Travel and Conferences | 5200 | 95,000 | 95,000 | 16,536 | 55,000 | 52,374 | 107,374 | $(12,374)$ |
| Dues and Memberships | 5300 | 7,500 | 7,500 | 1,422 | 7,500 | 0 | 7,500 | 0 |
| Insurance | 5400 | 40,000 | 40,000 | 34,787 | 40,000 | 0 | 40,000 | 0 |
| Operations and Housekeeping Services | 5500 | 13,000 | 13,000 | 1,599 | 13,000 | 0 | 13,000 | 0 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 83,000 | 83,000 | 26,208 | 83,000 | 0 | 83,000 | 0 |
| Professional/Consulting Services and Operating Expend. | 5800 | 416,500 | 416,500 | 168,373 | 267,003 | 286,963 | 553,966 | $(137,466)$ |
| Communications | 5900 | 65,000 | 65,000 | 34,379 | 100,000 | 0 | 100,000 | $(35,000)$ |
| Total, Services and Other Operating Expenditures |  | 720,000 | 720,000 | 283,303 | 565,503 | 339,337 | 904,840 | $(184,840)$ |
| 6. Capital Outlay (Objects 6100-6170, 6200-6500 for modified accrual basis only) |  |  |  |  |  |  |  |  |
| Land and Land Improvements | 6100-6170 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Buildings and Improvements of Buildings | 6200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Books and Media for New School Libraries or Major Expansion of School Libraries | 6300 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Equipment | 6400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Equipment Replacement | 6500 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Depreciation Expense (for accrual basis only) | 6900 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total, Capital Outlay |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7. Other Outgo |  |  |  |  |  |  |  |  |
| Tuition to Other Schools | 7110-7143 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Transfers of Pass-Through Revenues to Other LEAs | 7211-7213 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| All Other Transfers | 7280-7299 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Debt Service: Interest | 7438 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Principal (for modified accrual basis only) | 7439 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total, Other Outgo |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8. TOTAL EXPENDITURES |  | 5,383,860 | 5,383,860 | 2,142,937 | 5,189,615 | 825,937 | 6,015,552 | $(631,692)$ |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  | 2,069,802 | 2,069,802 | 43,707 | 1,548,279 | 0 | 1,548,279 | 521,523 |

CHARTER SCHOOLS FIRST INTERIM FINANCIAL REPORT -- ALTERNATIVE FORM July 1, 2023 to June 30, 2024
Charter School Name: Method Schools LA
CDS \#: 19-175309-0137703


CHARTER SCHOOL
MULTI-YEAR PROJECTION - ALTERNATIVE FORM
Charter School Name: Method Schools Los Angeles
CDS \#: 19-175309-0137703
Charter Approving Entity: Acton-Agua Dulce Unified School Dsitrict
County: Los Angeles
Charter \#: 1697
Fiscal Year: 2023-24


| Description | Object Code | First Interim Budget Unrestricted | First Interim Budget Restricted | First Interim Budget Total | Totals for 2024 25 | Totals for 2025-26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3. Employee Benefits |  |  |  |  |  |  |
| STRS | 3101-3102 | 0 | 0 | 0 | 0 | 0 |
| PERS | 3201-3202 | 0 | 0 | 0 | 0 | 0 |
| OASDI / Medicare / Alternative | 3301-3302 | 272,837 | 15,874 | 288,711 | 303,147 | 318,304 |
| Health and Welfare Benefits | 3401-3402 | 276,900 | 130,623 | 407,523 | 427,889 | 449,283 |
| Unemployment Insurance | 3501-3502 | 25,225 | 0 | 25,225 | 26,486 | 27,811 |
| Workers' Compensation Insurance | 3601-3602 | 34,163 | 0 | 34,163 | 35,871 | 37,665 |
| Retiree Benefits | 3701-3702 | 0 | 0 | 0 | 0 | 0 |
| PERS Reduction (for revenue limit funded schools) | 3801-3802 | 0 | 0 | 0 | 0 |  |
| Other Employee Benefits | 3901-3902 | 121,554 | 5,446 | 127,000 | 133,350 | 140,018 |
| Total, Employee Benefits |  | 730,679 | 151,943 | 882,622 | 926,743 | 973,081 |
| 4. Books and Supplies |  |  |  |  |  |  |
| Approved Textbooks and Core Curricula Materials | 4100 | 202,500 | 0 | 202,500 | 212,625 | 223,256 |
| Books and Other Reference Materials | 4200 | 25,000 | 43,800 | 68,800 | 72,740 | 76,377 |
| Materials and Supplies | 4300 | 17,304 | 32,696 | 50,000 | 52,500 | 55,125 |
| Noncapitalized Equipment | 4400 | 82,500 | 0 | 82,500 | 86,625 | 90,956 |
| Food | 4700 | 0 | 0 | 0 | 0 | 0 |
| Total, Books and Supplies |  | 327,304 | 76,496 | 403,800 | 424,490 | 445,714 |
| 5. Services and Other Operating Expenditures |  |  |  |  |  |  |
| Subagreeemnts for Services | 5100 | 0 | 0 | 0 | 0 | 0 |
| Travel and Conferences | 5200 | 55,000 | 52,374 | 107,374 | 112,743 | 118,380 |
| Dues and Memberships | 5300 | 7,500 | 0 | 7,500 | 7,875 | 8,269 |
| Insurance | 5400 | 40,000 | 0 | 40,000 | 42,000 | 44,100 |
| Operations and Housekeeping Services | 5500 | 13,000 | 0 | 13,000 | 13,650 | 14,333 |
| Rentals, Leases, Repairs, and Noncap. Improvements | 5600 | 83,000 | 0 | 83,000 | 87,150 | 91,508 |
| Professional/Consulting Services and Operating Expend. | 5800 | 267,003 | 286,963 | 553,966 | 581,664 | 610,747 |
| Communications | 5900 | 100,000 | 0 | 100,000 | 105,000 | 110,250 |
| Total, Services and Other Operating Expenditures |  | 565,503 | 339,337 | 904,840 | 950,082 | 997,587 |
| 6. Capital Outlay (Objects 6100-6170, 6200-6500 for modified accrual basis only) | 6. Capital Outlay |  |  |  |  |  |
| Land and Land Improvements | 6100-6170 | 0 | 0 | 0 | 0 | 0 |
| Buildings and Improvements of Buildings | 6200 | 0 | 0 | 0 | 0 | 0 |
| Books and Media for New School Libraries or Major |  | 0 | 0 | 0 | 0 | 0 |
| Expansion of School Libraries | 6300 | 0 | 0 | 0 | 0 | 0 |
| Equipment | 6400 | 0 | 0 | 0 | 0 | 0 |
| Equipment Replacement | 6500 | 0 | 0 | 0 | 0 | 0 |
| Depreciation Expense (for accrual basis only) | 6900 | 0 | 0 | 0 | 0 | 0 |
| Total, Capital Outlay |  | 0 | 0 | 0 | 0 | 0 |
| 7. Other Outgo |  |  |  |  |  |  |
| Tuition to Other Schools | 7110-7143 | 0 | 0 | 0 | 0 | 0 |
| Transfers of Pass-Through Revenues to Other LEAs | 7211-7213 | 0 | 0 | 0 | 0 | 0 |
| Transfers of Apportionments to Other LEAs - Spec. Ed. | 7221-7223SE | 0 | 0 | 0 | 0 | 0 |
| Transfers of Apportionments to Other LEAs - All Other | 7221-7223AO | 0 | 0 | 0 | 0 | 0 |
| All Other Transfers | 7280-7299 | 0 | 0 | 0 | 0 |  |
|  |  |  |  |  |  |  |
| Interest | 7438 | 0 | 0 | 0 | 0 | 0 |
| Principal (for modified accrual basis only) | 7439 | 0 | 0 | 0 | 0 | 0 |
| Total, Other Outgo |  | 0 | 0 | 0 | 0 | 0 |
| 8. TOTAL EXPENDITURES |  | 5,189,615 | 825,937 | 6,015,552 | 6,316,820 | 6,632,661 |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPEND. BEFORE OTHER FINANCING SOURCES AND USES (A5-B8) |  | 1,548,279 | 0 | 1,548,279 | 1,090,087 | 1,227,743 |


| Description | Object Code | First Interim Budget Unrestricted | First Interim Budget Restricted | First Interim Budget Total | Totals for 2024 25 | Totals for 2025-26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| D. OTHER FINANCING SOURCES / USES <br> 1. Other Sources <br> 2. Less: Other Uses <br> 3. Contributions Between Unrestricted and Restricted Accounts (must net to zero) |  |  |  |  |  |  |
|  | 8930-8979 | 0 | 0 | 0 | 0 | 0 |
|  | 7630-7699 | 0 | 0 | 0 | 0 | 0 |
|  | 8980-8999 | 0 | 0 | 0 | 0 | 0 |
| 4. TOTAL OTHER FINANCING SOURCES / USES |  | 0 | 0 | 0 | 0 0 |  |
| E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4) |  | 1,548,279 | 0 | 1,548,279 | 1,090,087 | 1,227,743 |
| F. FUND BALANCE, RESERVES <br> 1. Beginning Fund Balance <br> a. As of July 1 <br> b. Adjustments/Restatements to Beginning Balance <br> c. Adjusted Beginning Balance <br> 2. Ending Fund Balance, Oct 31 ( $\mathrm{E}+\mathrm{F} .1 . \mathrm{c}$.) <br> Components of Ending Fund Balance: <br> Reserve for Revolving Cash (equals object 9130) <br> Reserve for Stores (equals object 9320) <br> Reserve for Prepaid Expenditures (equals object 9330) <br> All Others <br> Legally Restricted Balance <br> Designated for Economic Uncertainties <br> Other Designations <br> Net Investment in Capital Assests (Accrual Basis Only) <br> Undesignated / Unappropriated Amount | 9791 |  |  | 16,057,461 | 17,605,740 | 18,695,827 |
|  |  | 0 | 0 |  |  |  |
|  |  | 16,057,461 | 0 |  |  |  |
|  | 9793, 9795 | 0 | 0 | 0 | 0 | 0 |
|  |  | 16,057,461 | 0 | 16,057,461 | 17,605,740 | 18,695,827 |
|  |  | 17,605,740 | 0 | 17,605,740 | 18,695,827 | 19,923,570 |
|  |  |  |  |  |  |  |
|  | 9711 | 0 | 0 | 0 | 0 | 0 |
|  | 9712 | 0 | 0 | 0 | 0 | 0 |
|  | 9713 | 0 | 0 | 0 | 0 | 0 |
|  | 9719 | 0 | 0 | 0 | 0 | 0 |
|  | 9740 |  | 0 | 0 | 0 | 0 |
|  | 9770 | 300,778 |  | 300,778 | 315,841 | 331,663 |
|  | 9775, 9780 | 0 | 0 | 0 | 0 | 0 |
|  | 9796 | 0 | 0 | 0 | 0 | 0 |
|  | 9790 | 17,304,962 | 0 | 17,304,962 | 18,379,986 | 19,591,907 |

