

**Certification**

---

County: Los Angeles

Fiscal Year: 2017-18

District: Acton-Agua Dulce Unified

Method Schools K-8

P-1

CDS CODE 19 75309 0131540

207E2A40

---

**Attendance Charter School**

I hereby certify that, to the best of my knowledge, all data have been compiled and reported in accordance with all applicable laws, regulations and instructions.

Responsible Charter School Official: \_\_\_\_\_



Date: \_\_\_\_\_

12/19/2017

School District Superintendent: \_\_\_\_\_

Date: \_\_\_\_\_

County Superintendent of Schools: \_\_\_\_\_

Date: \_\_\_\_\_

Any inquiries concerning this report should be directed to:

**CONTACT NAME** Jessica Spallino 2

**PHONE** (760)224-0758 \*

**FAX** \_\_\_\_\_

**E-Mail** jessica@methodschools.org

**Certification**

County: Los Angeles

Fiscal Year: 2017-18

District: Acton-Agua Dulce Unified

Method Schools K-8

P-1

CDS CODE 19 75309 0131540

C88B3683

**Charter Status**

I hereby certify that, to the best of my knowledge, all data have been compiled and reported in accordance with all applicable laws, regulations and instructions.

Responsible Charter School Official: \_\_\_\_\_



Date: \_\_\_\_\_

12/19/2017

School District Superintendent: \_\_\_\_\_

Date: \_\_\_\_\_

County Superintendent of Schools: \_\_\_\_\_

Date: \_\_\_\_\_

Any inquiries concerning this report should be directed to:

**CONTACT NAME** Jessica Spallino 2

**PHONE** (760)224-0758 \*

**FAX**

**E-Mail** jessica@methodschools.org

**Certification**

---

County: Los Angeles

Fiscal Year: 2017-18

District: Acton-Agua Dulce Unified

Method Schools K-8

P-1

CDS CODE 19 75309 0131540

17D0AAAE

---

**Charter School Physical Location**

I hereby certify that, to the best of my knowledge, all data have been compiled and reported in accordance with all applicable laws, regulations and instructions.

Responsible Charter School Official: \_\_\_\_\_



Date: \_\_\_\_\_

12/19/2017

School District Superintendent: \_\_\_\_\_

Date: \_\_\_\_\_

County Superintendent of Schools: \_\_\_\_\_

Date: \_\_\_\_\_

Any inquiries concerning this report should be directed to:

**CONTACT NAME** Jessica Spallino 2

**PHONE** (760)224-0758 \*

**FAX**

**E-Mail** jessica@methodschools.org

**Attendance Charter School**

County: Los Angeles

Fiscal Year: 2017-18

District: Acton-Agua Dulce Unified : Method Schools K-8

P-1

CDS CODE      19    75309    0131540    1698

Certificate Number: 207E2A40

Did the charter school cease operation during the current fiscal year? \_\_\_\_\_ No

Is this charter school in its first year of operation? \_\_\_\_\_ No

Enter Date (month, day, year) that instruction commenced \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Does this charter school operate multiple instructional tracks? \_\_\_\_\_ No

Single Track Days of Operation \_\_\_\_\_ 0

What is the site type of the charter school? \_\_\_\_\_ Independent Study

Regular ADA		TK/K-3	Grades 4-6	Grades 7-8	Grades 9-12	Total
Regular ADA	A-1	3.47	7.96	6.53	0.00	17.96
Classroom-based ADA included in A-1	A-2	0.00	0.00	0.00	0.00	0.00
Extended Year Special Education [EC 56345(b)(3)] (Divisor 175)	A-3	0.00	0.00	0.00	0.00	0.00
Classroom-based ADA included in A-3	A-4	0.00	0.00	0.00	0.00	0.00
Special Education - Nonpublic, Nonsectarian Schools [EC 56366(a)(7)] and/or Nonpublic, Nonsectarian Schools - Licensed Children's Institutions	A-5	0.00	0.00	0.00	0.00	0.00
Classroom-based ADA included in A-5	A-6	0.00	0.00	0.00	0.00	0.00
Extended Year Special Education - Nonpublic, Nonsectarian Schools [EC 56366(a)(7)] and/or Nonpublic, Nonsectarian Schools - Licensed Children's Institutions (Divisor 175)	A-7	0.00	0.00	0.00	0.00	0.00

**Attendance Charter School**

County: Los Angeles

Fiscal Year: 2017-18

District: Acton-Agua Dulce Unified : Method Schools K-8

P-1

CDS CODE      19    75309    0131540    1698

Certificate Number: 207E2A40

Classroom-based ADA included in A-7	A-8	0.00	0.00	0.00	0.00	0.00
<b>ADA Totals (Sum of A-1 through A-7 excluding classroom-based ADA)</b>	A-9	3.47	7.96	6.53	0.00	17.96
<b>Classroom-based ADA Totals (Sum of A-2 through A-8 including only classroom-based ADA)</b>	A-10	0.00	0.00	0.00	0.00	0.00
<b>Non classroom-based ADA Totals (Difference of A-9 and A-10)</b>	A-11	3.47	7.96	6.53	0.00	17.96
<b>Other</b>						
ADA for Students in Transitional Kindergarten pursuant to EC 46300 included in Section A (Lines A-1, A-3, A-5 and A-7, TK/K-3 Column, First Year ADA Only)	B-1	0.00				0.00
Non classroom-based ADA not eligible for funding pursuant to EC 47612.5(b) and 51745.6 and not included in A-11	B-2	0.00	0.00	0.00	0.00	0.00
Course Based Independent Study ADA, pursuant to EC 51749.5, included in A-11	B-3	0.00	0.00	0.00	0.00	0.00
Course Based Independent Study ADA not eligible for funding, pursuant to EC 47612.5(b) and 51745.6, included in B-2	B-4	0.00	0.00	0.00	0.00	0.00

**Charter Status**

**County: Los Angeles**

**Fiscal Year: 2017-18**

**District: Acton-Agua Dulce Unified : Method Schools K-8**

**P-1**

**CDS CODE 19 75309 0131540 1698**

**Certificate Number: C88B3683**

---

Did the charter school cease operation during the current fiscal year?	No
Is this charter school in its first year of operation?	No
Enter Date (month, day, year) that instruction commenced	__/__/__
Does this charter school operate multiple instructional tracks?	No
Single Track Days of Operation	0
What is the site type of the charter school?	Independent Study

---

**Charter School Physical Location**

---

County: Los Angeles

Fiscal Year: 2017-18

District: Acton-Agua Dulce Unified : Method Schools K-8

P-1

CDS CODE 19 75309 0131540 1698

Certificate Number: 17D0AAAE

---

A-1

A-2

County

School District

---

19 Los Angeles

64261 Arcadia Unified