

Certification

County: Los Angeles		Fiscal Year: 2018-19
District: Acton-Agua Dulce Unified	Method Schools High School	P-1
CDS CODE 19 75309 0137703		90CDD611

Charter School Physical Location

I hereby certify that, to the best of my knowledge, all data have been compiled and reported in accordance with all applicable laws, regulations and instructions.

Responsible Charter School Official:  Date: 12-20-18

School District Superintendent: _____ Date: _____

County Superintendent of Schools: _____ Date: _____

Any inquiries concerning this report should be directed to:

CONTACT NAME Jessica Spallino
PHONE (760)224-0758 *
FAX _____
E-Mail jessica@methodschools.org

Certification

County: Los Angeles		Fiscal Year: 2018-19
District: Acton-Agua Dulce Unified	Method Schools High School	P-1
CDS CODE 19 75309 0137703		E011343D

Attendance Charter School

I hereby certify that, to the best of my knowledge, all data have been compiled and reported in accordance with all applicable laws, regulations and instructions.

Responsible Charter School Official:  Date: 12-20-18

School District Superintendent: _____ Date: _____

County Superintendent of Schools: _____ Date: _____

Any inquiries concerning this report should be directed to:

CONTACT NAME Jessica Spallino
PHONE (760)224-0758 *
FAX _____
E-Mail jessica@methodschools.org

Certification

County: Los Angeles		Fiscal Year: 2018-19
District: Acton-Agua Dulce Unified	Method Schools High School	P-1
CDS CODE 19 75309 0137703		DA51686D

Charter Status

I hereby certify that, to the best of my knowledge, all data have been compiled and reported in accordance with all applicable laws, regulations and instructions.

Responsible Charter School Official:  Date: 12-20-18

School District Superintendent: _____ Date: _____

County Superintendent of Schools: _____ Date: _____

Any inquiries concerning this report should be directed to:

CONTACT NAME Jessica Spallino
PHONE (760)224-0758 *
FAX _____
E-Mail jessica@methodschools.org

Attendance Charter School

County: Los Angeles

Fiscal Year: 2018-19

District: Acton-Agua Dulce Unified : Method Schools High School

P-1

CDS CODE 19 75309 0137703 1697

Certificate Number: E011343D

Classroom-based ADA included in A-7	A-8	0.00	0.00	0.00	0.00	0.00
ADA Totals (Sum of A-1 through A-7 excluding classroom-based ADA)	A-9	5.63	4.63	7.29	484.71	502.26
Classroom-based ADA Totals (Sum of A-2 through A-8 including only classroom-based ADA)	A-10	0.00	0.00	0.00	0.00	0.00
Non classroom-based ADA Totals (Difference of A-9 and A-10)	A-11	5.63	4.63	7.29	484.71	502.26
Other						
ADA for Students in Transitional Kindergarten pursuant to EC 46300 included in Section A (Lines A-1, A-3, A-5 and A-7, TK/K-3 Column, First Year ADA Only)	B-1	0.00				0.00
Non classroom-based ADA not eligible for funding pursuant to EC 47612.5(b) and 51745.6 and not included in A-11	B-2	0.00	0.00	0.00	0.00	0.00
Course Based Independent Study ADA, pursuant to EC 51749.5, included in A-11	B-3	0.00	0.00	0.00	0.00	0.00
Course Based Independent Study ADA not eligible for funding, pursuant to EC 47612.5(b) and 51745.6, included in B-2	B-4	0.00	0.00	0.00	0.00	0.00

Charter School Physical Location

County: Los Angeles Fiscal Year: 2018-19
District: Acton-Agua Dulce Unified : Method Schools High School P-1
CDS CODE 19 75309 0137703 1697 Certificate Number: 90CDD611

A-1	A-2
County	School District
19 Los Angeles	64261 Arcadia Unified

Certification

County: San Diego

Fiscal Year: 2018-19

District: Dehesa Elementary

MethodSchools

P-1

CDS CODE 37 68049 0129221

273A9DFC

Charter Status

I hereby certify that, to the best of my knowledge, all data have been compiled and reported in accordance with all applicable laws, regulations and instructions.

Responsible Charter School Official:  Date: 12-20-18

School District Superintendent: _____ Date: _____

County Superintendent of Schools: _____ Date: _____

Any inquiries concerning this report should be directed to:

CONTACT NAME Jessica Spallino 1
PHONE (760)224-0758 *
FAX _____
E-Mail jessica@methodschools.com